

# Meeting Minutes

<b>Subject</b>	<b>NPU-T GENERAL BODY COMMITTEE</b>	<b>Date</b>	<b>September 14, 2016</b>
<b>Facilitator</b>	Terry Ross	<b>Time</b>	07:00 p.m.
<b>Location</b>	Kipp Strive Academy, 1444 Lucille Street SW	<b>Scribe</b>	Alvin Yarborough
<b>Attendees</b>	General body in attendance		

Key Points Discussed		
No.	Topic	Highlights
1.	Call to order/adopt agenda	Chair called meeting to order at 7:08 p.m. Tacuma Brown makes motion to adopt agenda with addition. Barbara Chambers seconds motion. Vote: 10-0, motion carries.
2.	Approval of September Minutes	Tacuma Brown makes motion to approve September minutes. Vote: 10-0, motion carries.
3.	City Department Reports: <ul style="list-style-type: none"> <li>a. APD Zone #1</li> <li>b. APD Zone #4</li> <li>c. Pathforce / Beltline</li> <li>d. Atlanta Fire Department</li> <li>e. Community Prosecutor</li> <li>f. Code Enforcement</li> <li>g. Dept. of Watershed</li> <li>h. Marta</li> <li>i. Dept. of Waste Management</li> <li>j. Mayor's Office of Cultural Affairs</li> <li>k. Morehouse School of Medicine</li> </ul>	<ul style="list-style-type: none"> <li>a. LT COYT: Main crimes are occurring while people are getting gas and leaving keys in the ignition; Juveniles are the main culprit; Arrest has been made and crimes has since decreased. Email: <a href="mailto:tcoyt@atlantaga.gov">tcoyt@atlantaga.gov</a>; Phone: 404.558.3242.</li> <li>b. LT. SINKS: Crimes mirror Zone 1; 14 out of 23 things stolen from vehicles are ladies handbags/purses left on seats.</li> <li>c. OFFICER STOKES: No report. Construction still underway.</li> <li>d. Lt. BRITT: Fire Station 7 will be serviced soon; 44 firefighters will be added; Stations 6 and 17 have no equipment apparatus.</li> <li>e. SHARI SCALES / CHRISTINA PATTERSON: William Arnold is no longer with prosecutor's office; Angela Dalton was arrested 9/10/2016; requesting that she go before Judge Campbell and ask that she be released to RSAC only as part of the judge's order.</li> <li>f. OFFICER HOPKINS: Call to report any issues. Vacant is considered open and not secured. Phone: 404.326.7197.</li> <li>g. Bulk pickup is 3<sup>rd</sup> week of the month; Citations will be issued if there's debris in the right of way prior to pick up date; Marshall Thomas invited general body to Recycling Clean-up Day every 3<sup>rd</sup> Saturday of the month; Meeting location: West End Mall (Oak St. side) from 9 a.m. to noon.</li> <li>h. KEN FISK: Vote on half penny tax in November 2016; tax if approved will be for 40 years; visit <a href="http://moremarta.com">moremarta.com</a> for more information; Marta is looking to shorten schedule from 30 minutes to 15 minutes; advises that the general body attend Marta's public hearings.</li> <li>i. Do not place leaves in storm drains or catch basin; Rain barrel and composting workshops will be held from 11 a.m to 1 p.m. at 655 Green Street; Cost: \$40 incl 55 gal barrel and installation kit.</li> <li>j. City is planning to install 2 bike stand murals at RDA / JEL and RDA / Lee Street at West End Marta station; Contact: Hannah Leathers, <a href="mailto:hleathers@atlantaga.gov">hleathers@atlantaga.gov</a>.</li> <li>k. Community Engagement Day, Saturday Sept 17<sup>th</sup> from 9 a.m. to 3 p.m.</li> </ul>

## Meeting Minutes

<b>Subject</b>	<b>NPU-T GENERAL BODY COMMITTEE</b>	<b>Date</b>	<b>September 14, 2016</b>
<b>Facilitator</b>	Terry Ross	<b>Time</b>	07:00 p.m.
<b>Location</b>	Kipp Strive Academy, 1444 Lucille Street SW	<b>Scribe</b>	Alvin Yarborough
<b>Attendees</b>	General body in attendance		

Key Points Discussed		
No.	Topic	Highlights
	i. Truly Living Well	i. Urban Growers Bootcamp, Sept. 16 <sup>th</sup> Truly living well is featured at Eastpoint Farmers Market every Wednesday from 4 p.m. to 7 p.m.
4.	Committee Reports a. Zoning and Land Use  b. Public Safety  c. Education  d. Transportation	a. KIMBERLY PARMER: Several concerns re the Westside Future Fund Land Use Plan; Communities have 60 days to review. Please provide input to AUCNA, Booker T. Washington and Ashview Heights. Please get with association groups and provide list of projects to the chair for final submittal to the City. b. JOSHUA MCNAIR: Need help planning the Public Safety Forum to be held the 2 <sup>nd</sup> week of November. Will Chandler needs volunteers for 10/27/2016 Job Fair with NPU-S. NPU-S meetings are held at Vickers Church. Phone: 404.794.4837. c. APS State of the District meeting will be held on 10/7/2016 at King Middle School. d. No Report. Need committee chair.
5.	Presentations/Planners Report/Matters for Voting a. 16-O-1280  b. Bylaws	a. PATRICK & STEFFI BERRY: Westview Neighborhood Commercial legislation. Westview Community Assoc. voted to approve. NPI received documents day of meeting. Motion made to defer for one month for review and clarification. Vote: 11-2, 2 abstained, motion carries. b. Motion made by Sharese to approve bylaws as is for calendar year 2017. Cathy Witt seconds motion. Vote: 18-0, motion carries.
6.	<b>Announcements</b>	a. KidMic will be hosting event at 992 Gallery on 10/19/2016.
7.	<b>Adjournment</b>	<b>Meeting adjourned at 8:43 p.m..</b>