

Meeting Minutes

Subject	NPU-T GENERAL BODY COMMITTEE	Date	March 11, 2015
Facilitator	Nia Knowles	Time	07:00 p.m.
Location	Kipp Strive Academy, 1444 Lucille Street, SW	Scribe	Alvin Yarborough
Attendees	General body in attendance		

Key Points Discussed		
No.	Topic	Highlights
1.	Call to order/adopt agenda	Chair called meeting to order at 7:00 p.m. Terry Ross makes motion to approve agenda with corrections and changes; Barbara Chambers seconds motion. Vote: 6-0; GB adopted agenda with changes
2.	Approval of February Minutes	Barbara Chambers makes motion to approve minutes; Terry Ross seconds motion. Vote: 8-0 approve
3.	City Department Reports: <ul style="list-style-type: none"> a. APD Zone #4 b. APD Zone #1 c. Path Force Unit d. Fire Dept e. Commissioner Dist. 4 f. Fulton County DA 	<ul style="list-style-type: none"> a. Lt. Sinks: uprising of cars being broken into; 4 cars stolen last week. b. Captain Gourley: 16 cars stolen YTD, same as Zone 4 re cars being broken into; record serial #'s of items. c. Officer Webber and Officer Walker: Robbery on beltline a couple weeks ago. Task Force works entire beltline. MLK bridge is down. 404.546-7284 d. Chief Gray: Citizens Fire Academy starts 4/15 for 6 weeks each Wed. Email Lt. Foster at tfoster@atlantaga.gov or Captain Reese at ireese@atlantaga.gov; recall on Kidde fire extinguishers. Site: kidde.com or Phone: 855.283.7991; Dept has 69 new recruits, 2 new ladder trucks & will have 3-5 new pumpers by mid Summer 2016. e. Shari Scales: Defendant: Torrence Hambrick & other co-defendants charged w/ rape, kidnapping, armed robbery and high-jacking motor vehicle; plea sentence – life. Still working on Fulton Co. Gang Task Force. Email: shari.scales@fultoncountyga.gov Phone: 404.449.6737 f. Maceo Williams: Meets 2nd Thurs of ea month @ City Hall, 6pm in committee room #2.
4.	Presentations/Planners Report/Matters for Voting <ul style="list-style-type: none"> a. Commissioner Dist. 4 	<ul style="list-style-type: none"> a. Joan Garner: Earth Day is 4/25; have 2 sites for paper shredding (1) Truly Living Well Community Garden – Old 4th Ward (2) Harriett Darnell Senior Facility; Citizens University starting in April – 12 week course re all Fulton Co. depts Introduced Staff <ul style="list-style-type: none"> i. Natalie Hall – Chief of Staff ii. Monique Eppingger – Public Policy iii. Terry Allen – Legislator Assistant iv. Robert Gregory – Fulton County Work Force Phone: 404.613.6381 v. Tally Williams – Fulton County Office of Aging Phone: 404.613.6000 vi. Erica Smith – Fulton County Economic Development; small business conference 4/19 @

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	<ul style="list-style-type: none"> b. Food Oasis c. Office of Planning d. Dept of Parks and Recreation e. Malcolm X Festival f. Integral g. Beltline Affordable Housing 	<p>GA Power – cost \$25 Site: fultonecondev.org Phone: 404.612.8338</p> <ul style="list-style-type: none"> vii. Mathew McNeil – Office of Children and Youth – Don't Touch the Fire conf @ the Marriott on 3/27 (ages 13-20) & Youth Leadership Academy One Humanity @ Wolf Creek Amphitheatre on 3/21 Phone: 404.612.9475 viii. Lou Oliver – Health and Wellness Dept. Phone: 404.612.6754 ix. Simmons – Atlanta Public Library System x. Nadia Griffin-Watson – Fulton County Arts and Culture Dept.; now registering for spring classes, summer arts camp and spring break camp Site: fultonarts.org Phone: 404.612.5780 <ul style="list-style-type: none"> b. Kai Dean: Truly Living Well, community partner w/ Food Oasis; accepting ideas that would help provide food access to the community; Community Summit 3/27/2015 at Our Lady of Lourdes Catholic Church; 3/28/15 Food Access for All 5k run/walk. c. Hiram Sosch: Wesview resurfacing and adding 2 bike lanes. Phone: 404.330.6145 d. Daniel Calvert: applied for federal funds to upgrade Rose Circle Park. Proposed upgrades displayed. e. Watani Tbehimba: 26th Annual festival; Event date: 5/16/2015 and 5/17/2015; Chair: group has not met w/ WEND; group req favorable recommendation pending their meeting w/ WEND in April. Karl Barnes makes motion to support the Malcom X Festival and to send recommendation to WEND. Gwen Cain seconds motion. Vote: 17-0 approve f. Amon Martin, Sr. Development Director: Scholars Landing off of Fair St. is a 60 unit affordable living unit; will be ready for occupancy in July; Kimberly Kelly, Executive Director: looking for CNAs, CMAs, LPs, RNs, Dieticians, Cooks, Chefs, housekeeping and maintenance staff; will be hosting 2 jobs fairs; more info as it becomes available. g. Lynette Reed: new programs; (1) 20% down pymt assistance up to \$40k (2) owner-occupied rehab
5.	Announcements	<ul style="list-style-type: none"> a. Chair: Will send email and robocall re new location for meeting. b. Marshall Thomas: Bond Referendum vote is March 17th.
6.	Adjournment	Chair adjourned meeting at 8:34 p.m.