

## Meeting Minutes

<b>Subject</b>	<b>NPU-T GENERAL BODY</b>	<b>Date</b>	<b>April 9, 2014</b>
<b>Facilitator</b>	Shawn Walton, Chair	<b>Time</b>	7:00 p.m.
<b>Location</b>	Kipp Strive Academy, 1444 Lucille St SW	<b>Scribe</b>	Terry Ross, Secretary
<b>Attendees</b>	General body in attendance		

Key Points Discussed		
No.	Topic	Highlights
1.	a) Meeting commenced 7:07 pm b) Approval of Agenda	a) Chair declared quorum 7:09 pm b) Berry moved for approval, Brown/Turner 2 <sup>nd</sup> , vote 11-0 motion carried.
2.	Approval of Minutes	Kim moved for approval, C. Witt 2 <sup>nd</sup> , vote 10-0 carried
3.	NPU-T Committee Reports a) MLK Closure	a) W. Chandler to create MLK Committee
4.	City Department Reports: a) APD Zone 1  b) APD Zone 4  c) C.O.P.S. d) AFD  e) Fulton County Prosecutor  f) Code Enforcement g) Watershed Management  h) Neighborhood Prosecutor i) Public Works j) MARTA PD k) Parks and Recreation	a) Zone1: Maj. Quillers 404-799-2408-Expect summer peak in crime; drivers slow down; crime stats will be posted to NPU-T website b) Zone 4: Maj. Bryant introduced Lt. Murphy Investigator Cmmdr 404-558-4911 focus W. End Mall and gang activity. c) N/A d) Al Richardson: Earth day 4/14-20 drop off old electronics; pickup smoke detector other freebies e) Zone 1: Steven Jones 404-557-5062: focus repeat offenders; Court watch training avail to groups. f) Officer Weeks presented. g) K. Vickers 404-759-7545 ( <a href="mailto:kvickers@atlantaga.gov">kvickers@atlantaga.gov</a> )- <u>Apps</u> for phones. h) N/A i) N/A j) Sgt Meadows k) Nick Clark 404-416-4909: Dunbar Summer camp ages 5-14 \$35 week sliding scale; music program.
5.	Presentations: a) N. Side Dr. Studio  b) Kennedy MS closure  c) Atlanta Streets Alive	a) Mike Dobbins: Studios will provide studies to improve lifestyle in W. End. b) S. Turner/B. Amos, APS, BOE Dist 2 (404)587-6811: Keep Kennedy open relieve pressure on Brown MS c) D. Blake, WEND: Invited all to W. End April 20, 2-6pm
6.	Planner's Report	B. Crawford present BZA matters

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7.	Matters for voting: 1. Malcolm X Festival  2. Willie Watkins Community Festival  3. LRB items 4. BZA  a) Z-14-07/14-0-1022: Art-Private Property  b) Z-13-146/14-0-1017 Window Signage  c) Z-14-14/14-0-1134 Signage Sears Roebuck  d) Z-14-05/2014-02-05 Urban Gardens  e) 14-0-1025 Keep Atlanta Beautiful	1. Koky: May 17-18 <sup>th</sup> , 11-8pm W. End Park, 25 <sup>th</sup> year, closing Oak & Dargon Streets, Berry moved to approve, C. Witt 2 <sup>nd</sup> , vote 19-0 carried. 2. Andre Gates 404-758-1731: May 26 <sup>th</sup> , Howell Park blocking Peeples St includes Kids Zone; J. Brown moved to approve, Deborah 2 <sup>nd</sup> , vote 26-0 carried. 3. Alexandria Davis, Blue Ivory Restaurant-FTA 4. B. Crawford, Planning: advised that choices are Approve;Deny;Defer hearings scheduled in May and Planning given little time for review by them or NPU's. a) Berry moved DENY. Deborah 2 <sup>nd</sup> , vote 17-0 to deny  b) Langer moved to DENY, R. Johnson 2 <sup>nd</sup> , vote 13-2 to deny.  c) J. Brown moved to DENY, G. Cain 2 <sup>nd</sup> , vote 8-3 to Deny  d) R. Johnson moved to APPROVE, K. Long 2 <sup>nd</sup> , vote 11-2 carried.  e) P. Hill moved to DENY, W. Chandler 2 <sup>nd</sup> , vote 9-10 motion DID NOT carry.
8.	New Business	Vacant Offices-S. Walton will fill vacant slots.
9.	Announcements	1. N. Orrock, State Senate Dist 36: Town Hall April 12 <sup>th</sup> , 11-1pm CWA Union Hall; Get out and vote. 2. Kelechi-GT/GSU PhD Candidate conducting citizen survey re: Government Services.
10.	Adjournment	Chair adjourned meeting 9:03 pm.