

MEETING MINUTES

Subject	NEIGHBORHOOD PLANNING UNIT-T	Date	March 13, 2013
Facilitator	Claiborne White, Chairman	Time	07:08 p.m.
Location	Empire Board of Realists, 686 Joseph E. Lowery SW, Atlanta GA 30310	Scribe	Terry Ross, Secretary
Officers	Claiborne White, Chairman; Nia Knowles, Vice Chair; Terry Ross, Secretary		
	Charletta Wilson Jacks, Director; Brandy Crawford, NPU Planner; Miltresa McMichael, NPU Coordinator		

Key Points Discussed		
No.	Topic	Highlights
1.	Invocation	After C. White called meeting to order w/out quorum seated.
2.	Agenda	P. Hayley motioned for approval, S. Bush 2 nd vote 8-Yay 0-Nay motion carried agenda adopted.
3.	Minutes February 13, 2013 meeting	M. Malaguerra motioned for acceptance, A, Gabriel 2 nd : vote 11-Yay 0-Nay minutes accepted
4.	NPU-T Committee Reports	N/A
5.	City Departmental Reports	<p>Atlanta Police:</p> <ul style="list-style-type: none"> a) Zone #1 Lt. Reese: crime down 11% robberies down. b) Zone #4 Lt. Boglin: crime up 37% robberies up flea market counterfeit arrests included drugs. <p>Atlanta Fire:</p> <ul style="list-style-type: none"> a) Batt Chief Thatcher: Firehouse #7 open providing Aid Car service; time change means battery change smoke detectors; fire prevention questions Cpt. McDaniel 4)557-4462; safe haven R. McSlaughter 4)546-7061 <p>Community Prosecutor:</p> <ul style="list-style-type: none"> a) S. Jones 4)752-5748 Zone #1: Aware of increased gang activity; currently designing program for prevention vs. prosecution; request letters of support for kids in prevention programs now. b) J. Butler Zone #4: Court Watch coordinator position open training is May 4th 2013. <p>Code Enforcement:</p> <ul style="list-style-type: none"> a) Offc. Hopkins Interim report N/A available for questions. <p>Watershed Management:</p> <ul style="list-style-type: none"> a) B. Brewer: March fix-a-leak, red tablets available to identify leaks in your system
6.	Presentations	<ul style="list-style-type: none"> A. Atlanta Housing T. O'Connell: Choice Neighborhoods by HUD meetings planned to inform B. MARTA L. Grisoglio 4)-848-5337: In Q & A, body expressed overall displeasure with MARTA.
7.	Planner's Report	Brandy Crawford, acceptance of NPU-T demographics from 2010

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8.	Matters for voting	A. 923 Lee St Chevron: Arjan & Blancoder attended w/Attny T. Bailey permits applied for upgrades; K. Nadreau motioned for approval, E. Battle 2 nd , vote 8-Yay 2-Nay, approved.
9	Announcements	<ul style="list-style-type: none"> A. AUCC March 21st Visions Church 695 Larkin St. B. Wren's Nest/Hammond's House free admission tours March 16th. C. Shawn 678-296-0401 community garden open house, March 30 10-2 near Westview & Holderness D. W. Hunter St Baptist: Health Fair free screenings/exams 1040 RDA Blvd March 28th. E. Zone 4 C.O.P.S. Dept. Chief Findley 4)538-4650 w/Officers Alan & Simpson 4)546-5650
	Adjourned 8:24 p.m.	