

NPU-T Meeting Minutes
Wednesday, June 12, 2011

The General meeting was called to order at 7:12pm EST by Chairman Knowles.

1. Invocation – a moment of silence was observed.

2. Approval of Agenda –

- a. A motion was made by Patrick Berry to adopt the agenda as presented with deviations as the chair deems necessary. This was seconded by Claiborne White.

The Vote: Yes 10 -, No - 0 → Motion carries

3. Approval of Minutes –

- a. **May 2012** – The May minutes were distributed via e-mail but a hardcopy was not available at the meeting.
 - i. In absence of a hardcopy of the minutes, action will be taken on the May minutes at the July 2012 NPU-T general body.

4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report) –

a. Police

i. Zone 1 – Lt Charles spoke.

- 1. Lt Charles reviewed the crime statistics with the NPU-T Body.

ii. Zone 4 – Major Bryant spoke about current crime statistics.

- 1. Copies of the Zone 4 statistics were distributed via e-mail prior to the general body meeting.
- 2. Major Bryant spoke about several crime fighting initiatives.

iii. COPS – Officer Davis spoke about several initiatives including Smart 911

b. Fire – Captain Hatcher spoke.

i. Chief Hatcher talked about summer safety including:

- 1. Grill Safety
- 2. Smart911
- 3. Station #14 temporary closure
- 4. For smoke detectors, community members should call 404.546.2733

c. Community Prosecutor –

i. J. Butler (Zone 4-) was present

- 1. Prosecutor Butler spoke about a recent sentencing hearing
- 2. There will be monthly "Neighborhood Take-Back" activities scheduled during the Summer months.
- 3. There were 10 burglary cases adjudicated this past month.
- 4. There will be a Zone 1 Murder Case that is scheduled to start the week of 6/18/12.

d. Code Enforcement – no representative present

e. Watershed Management (404.546.3341 bbrewer@atlantaga.gov) – Brent Brewer

- i. Brent Brewer spoke about the change in the water bills that will move from reporting usage in CCFs to Gallons

NPU-T Meeting Minutes
Wednesday, June 12, 2011

- ii. Brent Brewer spoke about the water insurance available via the department of watershed management.
 5. **Chairman Knowles spoke about several points of interest:**
 - a. **Signing up for the NPU-T correspondence**
 - b. **The importance of taking the handouts after the meeting**
 - c. **Meeting decorum**
 6. **Presentation**
 - a. Transportation Referendum – Ms. Sherman spoke about key points related to the transportation referendum.
 - i. Several informational brochures were distributed to members of the NPU-T body.
 - b. Atlanta Housing Authority (Trish O'connell - 404.685.4365) Choice Neighborhood Program
 - i. Ms. O'Connell spoke about a micro grant that is available to NPU-T communities North of I-20 within Choice Neighborhood Boundaries.
 - ii. There will be Healthy Living Festival at the end of July. The location will be announced at a later date.
 - iii. Communities in Schools of Atlanta (Cliff Albright)
 1. Mr. Albright spoke about the program he represents and how they are missioned as a Dropout Prevention program.
 7. **Planner's Report – Brandy Crawford (404.330.6522 bcrawford@atlantaga.gov)**
 - a. Planner Crawford was not present.
 - b. Excelsior Charter School – the applicant was not present.
 - c. House Proud – Jonathan Kidwell spoke about the program. The House Proud program has applied for a Community Development Block Grant in the amount of \$120k that will be for the funding period of July 2013-June 2014. This will need a letter of support.
 - d. A motion was made by Claiborne White to offer a letter of support for this CDBG application. This was seconded by John Davis.
- The Vote: Yes 15 -, No - 0 → Motion carries
8. **License Review Board – No applications on the June 2012 agenda.**
 9. **Text Amendments, Ordinances & Resolutions**
 - a. None on the June 2012 agenda.
 10. **Special Events / Outdoor Festivals**
 - a. None.
 11. **Committee Reports**
 - a. Education Committee – Sandra Bush spoke.
 - i. Ms. Bush distributed an information sheet with the most recent information from the APAB education committee.
 12. **Neighborhood Association Reports (2 minutes per report)**
 - a. Westview Community Organization – Ayana Gabriel spoke about the upcoming Westview Solstice Festival being held on Saturday, June 23rd.
 - b. West End Merchants Association – Vonda Henry spoke about the progress of the CID application.
 - i. On July 14th, there will be a Beltline race. In preparation of the clean-up, there will be a clean-up on June 23rd.
 13. **Atlanta Planning Advisory Board Report –**

NPU-T Meeting Minutes
Wednesday, June 12, 2011

- a. No report

14. Announcements –

- a. Spelman College & The Atlanta University Center Consortium – Dr. Turner spoke about the current focus of the consortium and that Wanda Whiteside (Community Outreach) and Tacuma Brown (Senior Advisor) will be working more closely with the consortium on behalf of the community.
- b. Marshall spoke about an several initiatives on behalf of Clela Winslow (Council District 4) including an upcoming Citywide Cleanup that is being scheduled on June 23rd
- c. Gloria Smith from Rep. Cathy Ashe spoke about the most recent legislative session and also announced that Rep. Ashe will be retiring at the end of her term.
- d. Jerry 'Tacuma' Brown spoke about the Fulton Fresh kickoff. There will be fresh vegetables provided free every 2 weeks on the 1st and 3rd Wednesday of each month in the parking lot of the Shrine of the Black Madonna from 10a-11:30am
 - i. There will be a West End Cultural Festival on September 1st.
- e. Greg Allen with the Health Institute spoke about a Walk to fight Childhood Obesity that will be held on Sunday, June 24th. The event will be held in Grant Park from 9am-11am. From 11a-5pm there will be a Health Exhibition.
- f. Brent Brewer spoke about the West End Farmer's Market being held every Sunday at the Wren's Nest from 10am – 2pm.

15. Adjournment – the meeting adjourned at 8:35pm EST.

No donations were collected during this meeting.

individuals were recorded as present by Steffi Langer-Berry, NPU-T recording secretary.