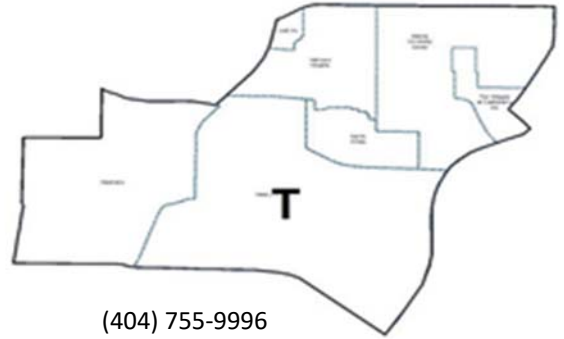


**DATE:** Wednesday, November 8, 2017  
**TIME:** 7:00 P.M.  
**LOCATION:** Kipp Strive Academy  
1444 Lucille Ave. SW  
Atlanta, Georgia 30310



## GENERAL BODY

### CONTACT INFORMATION:

Terry Ross, NPU Chair	<a href="mailto:t-ross01@hotmail.com">t-ross01@hotmail.com</a>	(404) 755-9996
Octavia Vogel, Vice Chair	<a href="mailto:olvogel34@gmail.com">olvogel34@gmail.com</a>	(404) 936-7130
Co-Secretary-Angela Clyde	<a href="mailto:aclyde1@yahoo.com">aclyde1@yahoo.com</a>	
Co-Secretary-Jacinta Williams	<a href="mailto:cintajade@gmail.com">cintajade@gmail.com</a>	
Cathy Witt, Recording Secretary	<a href="mailto:cwitt0704@comcast.net">cwitt0704@comcast.net</a>	(404) 790-2957
Barbara Chambers, Parliamentarian		
Elmaree Bruton, Sergeant-of-arms	<a href="mailto:elmaree1@gmail.com">elmaree1@gmail.com</a>	

### CITY STAFF:

Charletta Wilson Jacks, Director	<a href="mailto:cjacks@atlantaga.gov">cjacks@atlantaga.gov</a>	(404) 330-6145
Erica Pines, Assistant Director NPU	<a href="mailto:epines@atlantaga.gov">epines@atlantaga.gov</a>	(404) 546-0159
Tanya C. Mitchell, NPU-Coordinator	<a href="mailto:tcMitchell@atlantaga.gov">tcMitchell@atlantaga.gov</a>	(404) 330-6899
Carter E. Coleman III, Planner	<a href="mailto:ccoleman@atlantaga.gov">ccoleman@atlantaga.gov</a>	(404) 330-6143

## AGENDA

**NPU meetings shall not be used for political forums nor campaigning for city, county, state, or federal elections.  
There is a time limit of 3 minutes for all speakers please.**

1. Meeting procedures and rules
2. Approval of Minutes – October 2017
3. Approval of Agenda – November 2017
4. City Departmental Reports **(limit 3 minutes per report)**
  - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S/PATH)
  - Atlanta Fire Department
  - MARTA PD
  - Community Prosecutor – Shari Scales-Jones
  - Code Enforcement
  - Board of Education – Byron Amos
  - Department of Public Work-
  - Department Watershed Management – Takira Jackson
  - Office Resilience-Megan O’Neil
5. Committee Reports
  - a. Public Safety – Bill Cannon
    - i. APD
    - ii. Neighborhood networks
  - b. Education – Tigist Slaton
    - i. Washington Cluster-WCAG
    - ii. Tuskegee Airman Global Academy construction
  - c. Transportation – Dany Craig
  - d. Finance – Will Chandler
    - i. Grants
    - ii. Sponsors

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**GENERAL BODY**

- iii. Funding ideas
- iv. NPU-T Holiday Fest
- e. Nominations Committee – Will Chandler
  - 1. Chair
  - 2. Vice-chair
  - 3. Recording Secretary
  - 4. Parliamentarian
    - i. Elections by ballot
- f. Bylaws Committee – Rita Gibson/Karl Barnes
  - i. Present for review(vote in December)
- g. Zoning and Land Use – Walter Slaton
  - i. Land-Use Action Plan – Westside Transformation
- 6. King Center – Barbara Harrison
- 7. Central Atlanta Progress Downtown Master Plan – Audrey Leous
- 8. Presentations/ Planners Report/ Matters for Voting

**Liquor License Applications (Vote Required)**

Applicant	Location	Request
Tiringo Zeleke, LLC	<a href="#">Fair Street Supermarket</a> 1021 Fair Street SW	Change of Ownership
Shams Rehuram	<a href="#">785 LLC, C-Store</a> 785 Lee Street SW	Change of Ownership
Noordin Ratnani	<a href="#">787 LLC, C-Store</a> 787 Cascade Road SW	Change of Ownership

**CD/HS Committee Land Use Amendment (Vote Required)**

Ordinance	Property Address	Public Hearing Date/Time
<a href="#">17-O-1673</a> An Ordinance by Councilmembers Kwanza Hall and Natalyn Archibong to Amend the City of Atlanta 2016 Comprehensive Development Plan (CDP) so as to incorporate the Downtown Atlanta Master Plan Livable Centers Initiative (LCI) plan; and for other purposes.	Atlanta Downtown	November 27, 2017 6:00 PM
CDP-17-36 An Ordinance to amend the City of Atlanta 2016 Comprehensive Development Plan (CDP) so as to incorporate the English Avenue, Vine City, Atlanta University Center and Ashview Heights Land Use Framework Plan (LUFP); and for other purposes.	N/a	November 27, 2017 6:00 PM

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**GENERAL BODY**

**Text Amendment**

Text Amendment	
Ordinance	Public Hearing
<p><b><u>Z-17-72 (vote required)</u></b>            An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 37 Entitled “Westside Affordable Workforce Housing District”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the official zoning map; and for other purposes. <a href="#">FACT SHEET</a></p>	<p>Zoning Review Board –            City Hall Council            Chambers</p> <p>November 9, 2017</p>
<p><b><u>Z-17-73 (vote required)</u></b>            An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 36A Entitled “Affordable Workforce Housing (Beltline Overlay District)”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 28, Section 16-28.023, so as to allow Transfer Of Development Rights For Unused Density Bonus; and for other purposes. <a href="#">FACT SHEET</a></p>	<p>Zoning Review Board –            City Hall Council            Chambers</p> <p>November 9, 2017</p>

**Proposed Legislation – Atlanta City Council**

Proposed Legislation – Atlanta City Council	
Ordinance	Public Hearing
<p><b><u>17-O-1215 (Review &amp; Comment Only)</u></b>            An Ordinance amending the City of Atlanta Code of Ordinances section 2-1548 – Rentals of City-owned Real Property by adding an additional section (C) for the purpose of establishing fees for the rental of the City-owned Gallery located at 72 Marietta Street; and for other purposes.</p>	<p>Finance/ Executive            Committee – City            Hall Committee            Room #1</p> <p>Wednesday,            November 15, 2017            1:00 PM</p>
<p><b><u>17-O-1216 (Review &amp; Comment Only)</u></b>            An Ordinance amending Chapter 110, Article I, Section 110-3 Fee Schedule of the City of Atlanta Code of Ordinances to increase certain fees related to amenities and programs offered at the Chastain Arts Center and Gallery by the Office of Cultural Affairs; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes.</p>	<p>Finance/ Executive            Committee – City            Hall Committee            Room #1</p> <p>Wednesday,            November 15, 2017            1:00 PM</p>

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## GENERAL BODY

### City of Atlanta Code of Ordinances (Campaigning by Candidates & Elected Officials)

As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. Please note the following code section:

#### **SEC. 6-3019 Prohibition of Political Forums**

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010:

"Neighborhood Planning Unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- ☒ Introduction of elected officials as political candidates in upcoming elections;
- ☒ Passing out campaigning materials and literature; and
- ☒ Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns, please contact: Ms. Erica Pines at (404)546-0159 or [epines@atlantaga.gov](mailto:epines@atlantaga.gov).