DATE: Wednesday, March 8, 2017
TIME: 7:00 P.M.
LOCATION: Kipp Strive Academy
1444 Lucile St SW
Atlanta, GA 30310

GENERAL BODY

CONTACT INFORMATION:

Terry Ross, NPU Chair	t-ross01@hotmail.com	(404) 755-9996
Octavia Vogel, Vice Chair	olvogel34@gmail.com	(404) 936-7130
Co-Secretary-Angela Clyde	aclyde1@yahoo.com	
Co-Secretary-Jacinta Williams	cintajade@gmail.com	
Cathy Witt, Recording Secretary	cwitt0704@comcast.net	(404) 790-2957
Barbara Chambers, Parliamentarian		
Elmaree Bruton, Sergeant-of-arms	elmaree1@gmail.com	

CITY STAFF:

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Tanya C. Mitchell, NPU-Coordinator	tcmitchell@atlantaga.gov	(404) 330-6899
Carter E. Coleman III, Planner	ccoleman@atlantaga.gov	(404) 330-6143

AGENDA

NPU meetings shall not be used for political forums nor campaigning for city, county, state, or federal elections.
There is a time limit of 3 minutes for all speakers please.

1. Approval of Minutes-January 2017
2. Approval of Agenda-February 2017
3. City Departmental Reports (limit 5 minutes per report)
   - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
   - Atlanta Fire Department
   - Community Prosecutor-Shari Scales-Jones
   - Code Enforcement
   - Board of Education – Byron Amos
   - Department of Public Works-Issac Vines
   - Department Watershed Management-Takira Jackson
   - Animal Control

4. Committee Reports

   a. Public Safety – Bill Cannon

   b. Education – Tigist Slaton
      i. Washington Cluster-WCAG

   c. Transportation-Dany Craig
      i. Lawton St. Resurfacing-Amy Ellison
      ii. Northside Drive Corridor
      iii. MLK-Complete streets
      iv. RDA complete streets

   d. Finance-Will Chandler
      i. APAB Grant funds

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GENERAL BODY

ii. Neighborhood fund
iii. Other funding ideas

e. Zoning and Land Use – Walter Slaton
i. MLK Prime
ii. 985 Howell St
iii. 600 Hopkins
iv. Friendship Village

5. Presentations/ Planners Report/ Matters for Voting
- Mayor's Office- 100 Resilient Cities

Alcohol Applications (vote required)		
Application	**Address**	**Request**
Chris Smith, CVS Pharmacy	2722 Ralph David Abernathy	Change of Agent
Shailesh Kumar S. Desai, MLK Prime, LLC	844 Martin Luther King, Jr. Dr. NW	Change of Ownership

Board of Zoning Adjustments (vote required)		
V-17-034 Applicant seeks a Special Exception from Zoning regulation to allow for the expansion of an existing legal non-conforming four unit multi-family use for a deck addition on the rear of property.	495 East Ontario Ave SW	April 13, 2017

Text Amendment (vote required)		
Case	**Address**	**Public Hearing**
Z-16-011 An Ordinance by Zoning Committee to create chapter 16A I-Mix (Industrial Mixed Use) Zoning District.	City Hall Council Chambers	May 11, 2017
Z-17-009 An Ordinance by Councilmember Kwanza Hall to amend 1982 Zoning Ordinance of the City of Atlanta Code of Ordinance to allow Accessory Dwelling Units as an allowed use in the R-5 District and to reduce parking requirements for Micro-Housing; and for other purpose.	City Hall Council Chambers	April 13, 2017
Z-17-007-17-O-1010 An Ordinance by Councilmembers Cleta Winslow, Ivory Young, Jr. and Michael Julian Bond to amend chapter 18U SPI-12 Historic West End /ADA Special Public interest district regulations of the 1982 Zoning Ordinance of the City of Atlanta as	City Hall Council Chambers	April 13, 2017

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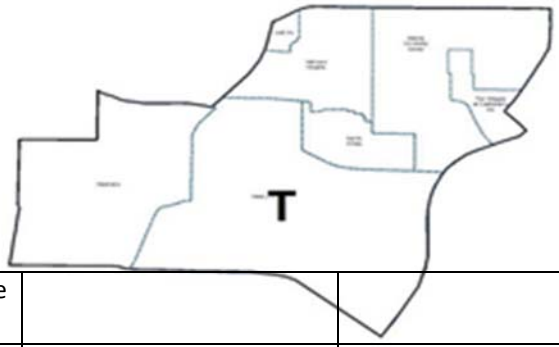

GENERAL BODY

amended to allow Community Centers as a permissible use through a Special Use permit in Subarea 5-Village Center Residential.		
Z-15-005-16-O-1629 An Ordinance by Councilmember Ivory Lee Young too amend chapter 18K of the Atlanta Zoning Ordinance for the purpose of allowing Hotels with more than 30 rooms as a use within the SPI-11 use table; and for other purposes.	City Hall Council Chambers	April 13, 2017

6. New Business
   i. NPU-T Secretary

7. Announcements

8. Adjournment