**DATE:** Wednesday, February 8, 2017
**TIME:** 7:00 P.M.
**LOCATION:** Kipp Strive Academy
1444 Lucile St SW
Atlanta, GA 30310

# GENERAL BODY

**CONTACT INFORMATION:**

| | | |
|---|---|---|
| Terry Ross, NPU Chair | t-ross01@hotmail.com | (404) 755-9996 |
| Octavia Vogel, Vice Chair | olvogel34@gmail.com | (404) 936-7130 |
| Secretary | | |
| Cathy Witt, Recording Secretary | cwitt0704@comcast.net | (404) 790-2957 |
| Barbara Chambers, Parliamentarian | | |
| Elmaree Bruton, Sergeant-of-arms | elmaree1@gmail.com | |

**CITY STAFF:**

| | | |
|---|---|---|
| Charletta Wilson Jacks, Director | Cjacks@atlantaga.gov | (404) 330-6145 |
| Tanya C. Mitchell, NPU-Coordinator | tcmitchell@atlantaga.gov | (404) 330-6899 |
| Carter E. Coleman III, Planner | ccoleman@atlantaga.gov | (404) 330-6143 |

## AGENDA

**NPU meetings shall not be used for political forums nor campaigning for city, county, state, or federal elections.**
**There is a time limit of 3 minutes for all speakers please.**

1. Approval of Minutes-January 2017
2. Approval of Agenda-February 2017
3. City Departmental Reports (limit 5 minutes per report)
   - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
   - Atlanta Fire Department
   - Community Prosecutor
   - Code Enforcement
   - Board of Education – Byron Amos
   - Department of Public Works
   - Department Watershed Management-Takira Jackson
   - Animal Control

4. Committee Reports

   a. Public Safety – Bill Cannon
      ii. Youth Committee-

   b. Education – Tigist Slaton
      i. Brown MS renaming
      ii. Washington Cluster-WCAG

   c. Transportation-Dany Craig
      i. Relay Bike Share Expansion-Timberley Jones
      ii. Lawton St. Resurfacing-Amy Ellison
      iii. Northside Drive Corridor
      iv. MLK-Complete streets
      v. RDA complete streets
      vi. Westview Bike Lanes



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d. Finance-Will Chandler
   i. APAB Grant funds
   ii. Neighborhood fund
   iii. Other funding ideas

e. Zoning and Land Use – Walter Slaton
   i. Cascade Prime
   ii. MLK Prime
   iii. 985 Howell St

5. Presentations/ Planners Report/ Matters for Voting

| **Alcohol Applications** (vote required) | | |
|---|---|---|
| **Application** | **Address** | **Request** |
| Shailesh Kumar S. Desai, Cascade Prime, LLC | 787 Cascade Avenue S W | Change of Ownership |
| Shailesh Kumar S. Desai, MLK Prime, LLC | 844 Martin Luther King, Jr. Dr. NW | Change of Ownership |

| **Subdivision Application** (review and comment only) | | |
|---|---|---|
| **Ordinance** | **Location** | **Subdivision Review Committee Meeting Date** |
| **SD-16-027** Applicant seeks to subdivide 3 lots. | 985 Howell Place | February 22, 2017 |

6. New Business
   i. NPU-T Secretary
   .
7. Announcements

8. Adjournment



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GENERAL BODY

***Call for Nomination Submissions for the 40th Annual Awards of Excellence and the 1st Annual Community Design Awards!***

***Through its annual Awards of Excellence, the Atlanta Urban Design Commission honors those projects, programs, individuals and organizations that have significantly contributed towards the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new. This year we are celebrating 40 years of the Awards of Excellence and as such we are trying something new.***

***As we seek to better reflect what the communities in the City of Atlanta value, we are launching the 1st annual Community Design Awards. Unlike the Awards of Excellence that are solely decided by the members of the Atlanta Urban Design Commission, the Community Design Awards will be nominated and decided by the residents of Atlanta. Voting on the nominations will take place at the NPU level, online and through paper ballots that can be dropped off at the Atlanta City Studio or in the Office of Design at City Hall. Winners for the Community Design Awards will be announced during the same ceremony as the Awards of Excellence later this year.***

***We invite you to submit nominations for the Awards of Excellence and/or the Community Design Awards.***
***If you have any questions or need any assistance, please contact Matt Adams at mdadams@atlantaga.gov or 404-330-6201.***