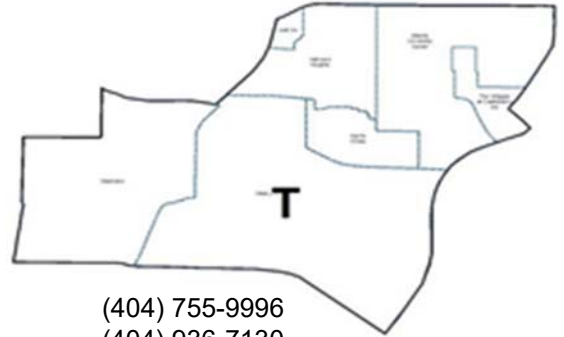


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - T

DATE: Wednesday, August 10, 2016
TIME: 7:00 P.M.
LOCATION: Kipp Strive Academy
1444 Lucile St. SW
Atlanta, GA 30310



CONTACT INFORMATION:

Terry Ross, NPU Chair	t-ross01@hotmail.com	(404) 755-9996
Octavia Vogel, Vice Chair	olvogel34@gmail.com	(404) 936-7130
Alvin Yarborough, Secretary	Alvin.yarborough@gmail.com	(954) 646-1122
Cathy Witt, Recording Secretary	cwitt0704@comcast.net	(404) 790-2957
Barbara Chambers, Parliamentarian		
Elmaree Bruton, Sergeant-of-arms	elmaree1@gmail.com	

CITY STAFF:

Charletta Wilson Jacks, Director	Cjacks@atlantaga.gov	(404) 330-6145
Tanya C. Mitchell, NPU-Coordinator	tcmitchell@atlantaga.gov	(404) 330-6899

AGENDA

1. Approval of Minutes-July 2016
2. Approval of Agenda-August 2016
3. City Departmental Reports (limit 5 minutes per report)
 - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
 - Atlanta Fire Department
 - Community Prosecutor
 - Code Enforcement
 - Board of Education – Byron Amos
 - Department of Public Works
 - MARTA
 - Department Watershed Management-Takira Jackson
4. Morehouse School of Medicine
5. Committee Reports
 - a. Zoning and Land Use – Kim Parmer
 - i. AUC Visioning
 - ii. Homeless Shelter-Metropolitan NPU-V/X
 - ii. General
 - b. Public Safety – Joshua McNair
 - i. Public Safety Forum-July
 - ii. Job Fair-October-Will Chandler & (NPU-S)
 - c. Education – Tigist Slaton
 - i. Hollis Academy
 - ii. Brown MS
 - iii. APS
 - d. Transportation-candidate Paul Denard
 - i. Northside Drive Corridor

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - T

ii. General

6. Presentations/ Planners Report/ Matters for Voting

Legislation/Ordinance (Vote Required)		
Ordinance	Location	Public Hearing Date
<p>Z-16-35 An Ordinance By Councilmember Clela Winslow As Amended By Zoning Committee</p> <p>An Ordinance to amend the 1982 Atlanta Zoning ordinance, as amended, by amending the C-1, C-2, C-3, C-4, and C-5 District regulations to add parks, playgrounds, stadiums, soccer, baseball, football or other Athletic fields, golf courses, sports arena, and community centers as a use permissible only by Special Use Permit; and for other purposes.</p>	<p>City Hall Council Chambers</p>	<p>August 4 or 11, 2016</p>
<p>U-16-017 Applicant seeks Special Use Permit for a personal care home.</p>	<p>684 Lawton St SW</p>	<p>September 1 or 8, 2016</p>

4. New Business

5. Announcements

- Bylaw Update Due September 30, 2016
- Taste of Soul Festival-Antoine McNeal

6. Adjournment