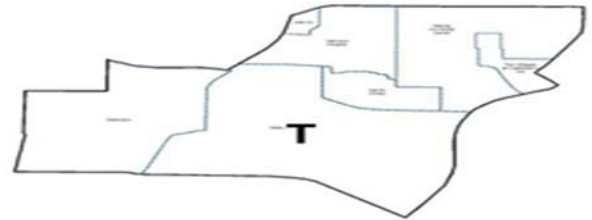


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - T

DATE: Wednesday, January 13, 2016
TIME: 7:00 P.M.
LOCATION: Kipp Strive Academy
 1444 Lucile Ave SW
 Atlanta, GA 30310



CONTACT INFORMATION:

| | | |
|---------------------------------|--|----------------|
| Terry Ross, NPU Chair | t-ross01@hotmail.com | (404) 755-9996 |
| Octavia Vogel, Vice Chair | olvogel34@gmail.com | (404) 936-7130 |
| Alvin Yarborough, Secretary | Alvin.yarborough@gmail.com | (954) 646-1122 |
| Cathy Witt, Recording Secretary | cwitt0704@comcasr.net | (404) 790-2957 |

CITY STAFF:

| | | |
|------------------------------------|--|----------------|
| Charletta Wilson Jacks, Director | cjacks@atlantaga.gov | (404) 330-6145 |
| Brandy Crawford, NPU Planner | bcrawford@atlantaga.gov | (404) 330-6522 |
| Tanya C. Mitchell, NPU-Coordinator | tc Mitchell@atlantaga.gov | (404) 330-6899 |

AGENDA

1. Swearing-in 2016 Officers
2. Adoption of Agenda
3. Approval of Minutes

4. City Departmental Reports (limit 5 minutes per report)
 - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
 - Atlanta Fire Department
 - Community Prosecutor
 - Code Enforcement

5. Presentations/ Planners Report/ Matters for Voting
 - Becky Kats, Department of Planning, Atlanta Bike Initiative Update
6. New Business
7. Announcements
8. Adjournment

License Review Board (LRB)
 (Vote Required)

| Name of Applicant | Type of Business | Name of Business | Address | Request |
|--------------------|------------------|-------------------------|---------------------|---------------------|
| Tringo Zeleke, LLC | C-Store | Fair Street Supermarket | 1021 Fair Street SW | Change of Ownership |

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - T

| | | | | |
|----------------|---------|--|----------------------------|------------------------|
| Kuldeep Raikhy | C-Store | SAI 923 Lee LLC (Lee Street Chevron) | 923 Lee Street Chevron) | Change of Ownership |
|----------------|---------|--|----------------------------|------------------------|

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|--|
| ZONING REVIEW BOARD APPLICATIONS (Vote required) |
|--|

| APPLICATION | ADDRESS | PUBLIC HEARING DATE |
|---|-------------------------------|---------------------------|
| Z-15-72 15-0-1406 AN ORDINANCE BY: COUNCIL MEMBER CLETA WINSLOW An Ordinance by Councilmember Cleta Winslow to rezone certain properties from the SPI-21 (Special Public Interest-West End-Subarea 4 and Subarea 6) District to the MRC-1-C (Mixed Residential Commercial –Conditional District; and for other purposes. | City Hall Council Chambers | February 4 or 11, 2016 |

| |
|--|
| LEGISLATION Review and Comments (No vote required) |
|--|

| Ordinance | Location | Public Hearing Date |
|---|-------------------------------|---------------------|
| 15-O-1528 AN ORDINANCE CITY UTILITIES COMMITTEE An Ordinance to amend Chapter 154, Article III, Division I. Section 154-68, and Appendix B, of the City of Atlanta Code of Ordinances to amend water connection fees based on the costs of installation and connection to the water system; and for other purposes. | City Hall Council Chambers | Information Only |