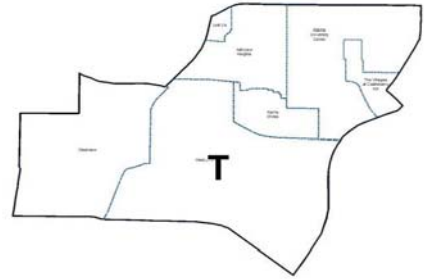


DATE: Wednesday May 13, 2015
TIME: 7:00 P.M.

LOCATION: Kipp Strive Academy
1444 Lucile Ave
SW
Atlanta, Georgia
30310



CONTACT INFORMATION:

Nia Knowles, NPU Chair	(404) 414-3289
Terry Ross, Vice Chair	(404) 755-9996
Alvin Yarborough	Secretary@nputatlanta.org
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Brandy Crawford, NPU Planner	bcrawford@atlantaga.gov (404) 330-6522
Tanya C. Mitchell, NPU-Coordinator	tmitchell@atlantaga.gov (404) 330-6899

AGENDA

1. Approval of Agenda
2. Approval of Minutes
3. City Departmental Reports (limit 5 minutes per report)
 - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
 - Atlanta Fire Department
 - Community Prosecutor
 - Code Enforcement
 - Atlanta Citizen Review Board (ACRB)

4. Presentations/ Planners Report/ Matters for Voting

Special Events:

- It's Bigger than HIP HOP, West End Park, July 19, 2015
- Willie A. Watkins Festival, Howell Park Ralph David Abernathy, May 25, 2015 (Approved)
- West End Beltline Farmers Market June 26- September 18, 2015

Alcohol Application:

- Migon McIntyre, Agent, CVS Pharmacy #4178

5. Old Business

6. Announcements

- a. Tour De Beltline- Bicycle Race June 13, 2015
- b. Westview Summer Solstice June 20, 2015

7. Adjournment

PUBLIC SAFETY ASSESSMENT

**15-O-1153- AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO APPROVE THE PUBLIC SAFETY ASSESSMENT RECOMMENDED BY THE CHISF FINANCIAL OFFICER IN ACCORDANCE WITH SECTION 1-102 (C) (62) OF THE CITY OF ATLANTA FINANCIAL OFFICER IN ACCORDANCE WITH MANNER AS AUTHORIZED FOR THE ENFORCEMENT OF THE COLLECTION AND PAYMENT OF TAXES, FEES, OR ASSESSMENTS, FOR THE PURPOSE OF PROVIDING SUFFICIENT REVENUE FOR OPERATION OF THE CITY'S 9-1-1 COMMUNICATIONS SECTION; TO WAIVE THE REQUIREMENTS OF SECTION 2-45 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(FOR INFORMATION ONLY. NO VOTE REQUIRED)**

CHANGE IN FEE FOR FIRE INSPECTIONS

**15-O-1170 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCE PERTAINING TO FIRE SAFETY INSPECTION FEES FOR THE PURPOSE OF ADJUSTING THE FEE REQUIRED FOR FIRE INSPECTIONS AND PERMITS FOR THE ATLANTA FIRE AND RESCUE DEPARTMENT PURSUANT TO THE PROVISIONS OF SECTION 78-57 AND APPENDIX B OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.
(FOR INFORMATION ONLY. NO VOTE REQUIRED)**

2016-202 CIP-CWP Public Hearing

2016-2020 CIP-CWP Public Hearing - The Community Development/Human Resources Committee Public Hearing for the 2016-2020 Capital Improvements Program (CIP) & Community Work Program (CWP) will be held City of Atlanta Council Chambers, 55 Trinity Avenue, S.W. More information about the CIP-CDP is available at <http://www.atlantaga.gov/index.aspx?page=391>. For additional information, please contact Lenise Lyons at 404-865-8551 or LJLyons@AtlantaGa.Gov

Connect Atlanta Plan Appendices

The following four planning documents are proposed as appendices to the Connect Atlanta Plan, Atlanta's Comprehensive Transportation Plan. They are on the agenda this month for information purposes only. To learn more, please visit the Office of Planning website, attend one of the four June 2015 Open Houses, or attend the June 8, 2015 CD/HR Committee public hearing. **All four plan appendices will be back before your NPU in July as a voting matter.**

CDP-15-010 – An ordinance to adopt *Move Atlanta: A Design Manual for Active, Balanced, & Complete Streets.*

CDP-15-012 – An ordinance to adopt *Transit Oriented Atlanta: A Strategy for Advancing Transit-Oriented Development.*

CDP-15-013 – An ordinance to adopt the *Cycle Atlanta Phase 1.0 Study.*

CDP-15-014 – An ordinance to adopt *Cargo Atlanta: A Citywide Freight Study.*

CDP-15-013 – An ordinance to adopt the *Cycle Atlanta Phase 1.0 Study.*