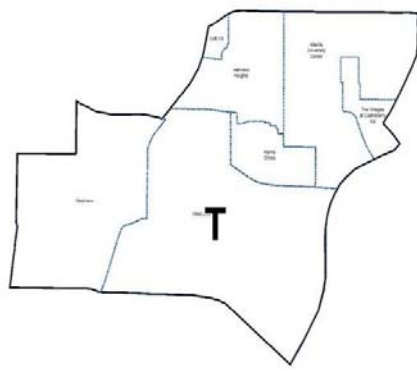


**DATE:** Wednesday March 11, 2015  
**TIME:** 7:00 P.M.  
**LOCATION:** 1444 Lucile Ave SW,  
Atlanta, GA 30310



**CONTACT INFORMATION:**

Nia Knowles, NPU Chair  
Terry Ross, Vice Chair  
Alvin Yarborough, Secretary  
Charletta Wilson Jacks, Director  
Brandy Crawford, NPU Planner

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**AGENDA**

1. Approval of Agenda
2. Approval of Minutes
3. City Departmental Reports (limit 5 minutes per report)
  - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
  - Atlanta Fire Department
  - Community Prosecutor
  - Code Enforcement (Alan Holmes report)
  - Atlanta Citizen Review Board (ACRB)
4. Presentations/ Planners Report/ Matters for Voting
  - Commissioner Joan Garner
  - Special Event- 26 Annual Malcolm X Festival
5. Old Business
6. Announcements
  - Temp NPU location for April 2015
7. Adjournment

**Public Notice**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
March 31, 2015  
12:30 P.M.

The Community Development/Human Resources Committee of the Atlanta City Council will hold a public hearing in Council Chambers, City Hall, 55 Trinity Avenue, S.W., 2<sup>nd</sup> Floor on the following proposed legislation:

**15-O-1099- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO INCREASE, ADD, AND REMOVE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.**

## **The 38<sup>th</sup> Annual Atlanta Urban Design Commission “Awards of Excellence”**

The City of Atlanta's Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

**Complete nominations must be received in the Office of Planning  
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.**  
*(Incomplete or late applications will not be considered)*

FOR FURTHER INFORMATION:  
Contact Matthew Adams at 404-330-6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)