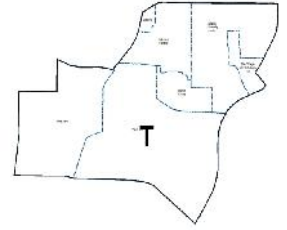


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - T

DATE: Wednesday August 14, 2013
TIME: 7:00 P.M.
LOCATION: Hammonds House Museum
 503 Peeples St SW
 Atlanta, GA 30310



INFORMATION CONTACTS:

Claiborne White NPU Chair- chair@nputatlanta.org (678) 592-9366
 Nia Knowles, Vice Chair- nia@nputatlanta.org (404) 414-3289
 Terry Ross, Secretary- Secretary@nputatlanta.org (404) 755-9996
 Charletta Wilson Jacks, Director- cjacks@atlantaga.gov (404) 330-6145
 Brandy Crawford, NPU Planner- bcrawford@atlantaga.gov (404) 330-6522
 Miltresa McMichael, NPU, Coordinator- mmc michael@atlantaga.gov (404)-330-6899

AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. NPU-T Committee Reports (limit 4 minutes per report)
5. City Departmental Reports (limit 5 minutes per report)
 - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
 - Atlanta Fire Department
 - Fulton County (Steven Jones Zone 1, JaDawnya Butler Zone 4)
 - Code Enforcement (William Kirkland)
 - Watershed Management (Brent Brewer)
 - Neighborhood Prosecutor (Solicitor's Office)
6. Presentations
 - Camelott House
7. Planner's Report
8. **MATTERS FOR VOTING**

Zoning Review Board

| Description | Location | Proposed Event Date |
|-------------|----------|---------------------|
| none | | |

Board of Zoning Adjustments

| Description | Location | Proposed Event Date |
|-------------|----------|---------------------|
| none | | |

| LICENSE REVIEW BOARD | | | | |
|----------------------|------------------|------------------|------------------|---------|
| Name of Applicant | Type of Business | Name of Business | Property Address | Request |
| none | | | | |

Special Events and Outdoor Festivals

| Event Name | Proposed Location | Proposed Event Date |
|--------------------|-------------------|-----------------------------|
| Malcolm X Festival | West End Park | August 31-September 1, 2013 |

Legislation

| | | |
|---|--|-------------------------|
| 13-O-1195 (A Representative is present to discuss) | <p>BY COUNCIL MEMEBERS JOYCE SHEPHERD & CLETA WINSLOW</p> <p>AS SUBSTITUTED BY TRANSPORTATION COMMITTEE</p> <p>TO AMEND ARTICLE III, GENERAL RULES OF VEHICLE OPERATION” SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA FOR THE PURPOSE OF INSERTING A DEFINITION FOR ALL TERRAIN VEHICLES (ATV): TO ESTABLISH OPERATING STANDARDS; AND OTHER PURPOSES.</p> | September 11, 2013 |
| Z-13-22 | <p>AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE GENERAL OFF STREET PARKING REQUIREMENTS FOR EATING AND DRINKING ESTABLISHMENTS ASSOCIATED WITH HOTELS IN THE MIXED RESIDENTIAL COMMERCIAL (“MRC”) ZONING DISTRICT SO AS TO CORRELATE WITH THE OFF STREET PARKING REQUIREMENTS FOR FREE STANDING OR MIXED USE EATING AND DRINKING ESTABLISHMENTS IN THE VARIOUS MRC DESIGNATIONS; AND FOR OTHER PURPOSES.</p> | September 5 or 12, 2013 |

9. Public Notice

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| none |
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- 10. New Business
- 11. Announcement
- 12. Adjournment

NPU-T Proposed Policy Agenda

*Quality Neighborhood Development
 Resident Driven Public Safety
 Youth Inclusive Civic Culture
 Increased Civic Participation
 Excellence in Education*