

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

**WHEN:** Wednesday, August 10, 2011

**TIME:** 7:00 P.M.

**WHERE:** KIPP Strive Academy  
1445 Lucile Ave., ATL 30310

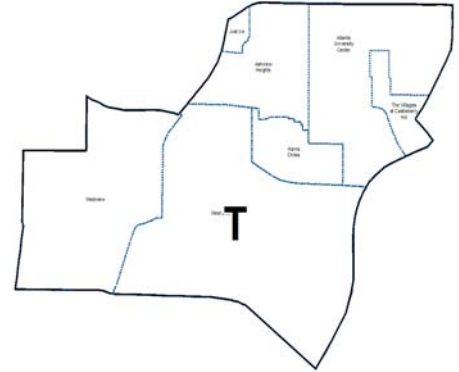
**SPONSORS:** **NPU-T** and the Office of Planning

**The Officers of Neighborhood Planning Unit T:**

Nia Knowles, Chair [nia@nputatlanta.org](mailto:nia@nputatlanta.org) (404) 414-3289  
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## AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentation(s)
6. Planner's Report – Brandy Crawford, NPU Planner
7. Community Development Block Grants
  - Camellia Street Revitalization Phase I
8. Zoning & Land Use

**Board of Zoning Adjustment** **August 11, 2011** **12:00 P.M.**

**V-11-093** **668 Atlanta Student Movement**

Applicant, Erick Pinckney, seeks a variance from zoning regulations to 1) reduce the required front yard setback from 16 ft. to 8 ft. and 2) to reduce both required half-depth front yard setback from 16 ft. to 8 ft. (as previously approved by V-11-002) to allow for the construction of a multi-family senior development (pending lot approval from Office of Planning)

**Zoning Review Board** **September 1, 2011** **6:00 P.M.**

**Z-11-017 / 11-O-0778** AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS ASMENDED, SO AS TO REVISE THE WEST END HISTORIC DISTRICT REGULATIONS (CHAPTER 20G OF THE ZONING ORDINANCE) ADOPTED ON DECEMBER 7, 1991; SO AS TO REVIISE THE GENERAL REGULATIONS; SO AS TO REVISE THE SPECIFIC REGULATIONS; AND FOR OTHER PURPOSES.

"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"

Visit NPU T Web Site -: [www.nputatlanta.org](http://www.nputatlanta.org)  
VISIT THE CITY OF ATLANTA WEB SITE – [www.atlantaga.gov](http://www.atlantaga.gov)

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**9. License Review Board**

Applicant	Type of Business	Name of Business	Location Address	Request
Thao N. Tran	Food Mart	Tran Food Mart	836 Ralph D. Abernathy	New Business

**10. Text Amendments, Ordinances & Resolutions** *(For public review and comment)*

**11. Special Events/Outdoor Festivals**

**12. Associations Reports/ Neighborhood Announcements** (2 minutes per report)

**13. Atlanta Planning Advisory Board Report** ( 3<sup>rd</sup> Saturday's 10AM 55 Trinity Ave or Cable Channel 26)

**14. Announcements**

**16. Adjournment**

### **NPU-T Proposed Policy Agenda**

- **Quality Neighborhood Development**
- **Resident Driven Public Safety**
- **Youth Inclusive Civic Culture**
- **Increased Civic Participation**
- **Excellence in Education**