

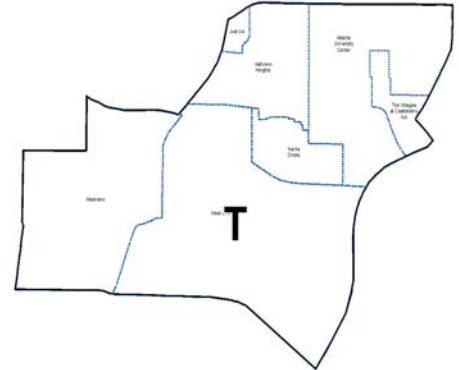
MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

WHEN: Wednesday, December 8, 2010
TIME: 7:00 P.M.
WHERE: Salvation Army Boys and Girls Club
 1191 Donnelly Ave, ATL 30310

SPONSORS: **NPU-T** and the Bureau of Planning

The Officers of Neighborhood Planning Unit T:
 Nia Knowles, Chair nia@nputatlanta.org (404) 414-3289
 Mark Malaguerra, Vice Chair mark@nputatlanta.org
 Scott C. Smith, Secretary scott@nputatlanta.org (404) 487-2162

Bureau of Planning of the City of Atlanta:
 Charletta Wilson Jacks, Director (404) 330-6145
 Wendy Scruggs-Murray, NPU Coordinator (404) 330-6899
 Brandy Crawford, NPU Planner bcrawford@atlantaga.gov (404) 330-6522



AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentation(s)
 - Recycling Project Rewards – Mary Harrington
6. Planner's Report – Brandy Crawford, NPU Planner
7. Zoning & Land Use
8. License Review Board

| Applicant | Type of Business | Name of Business | Location Address | Request |
|--------------------|-------------------|------------------|-------------------------|---------------------|
| Mussie Tesfamichae | Convenience Store | Simonana, LC | 1562 Ralph D. Abernathy | Change of Ownership |
| Vaskar Chanda | Grocery | Southern Grocery | 1083 Westview Dr. | Change of Ownership |

9. Text Amendments, Ordinances & Resolutions
10. Special Events/Outdoor Festivals
11. Neighborhood Associations Reports (2 minutes per report)
12. Committee Reports (3 minutes per report)
13. Atlanta Planning Advisory Board Report (3rd Saturday's 10AM 55 Trinity Ave or Cable Channel 26)

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14. Announcements

16. Adjournment

NPU-T 2009 Proposed Policy Agenda

- **Quality Neighborhood Development**
 - Housing Stock Remediation
 - Community Benefits Agreements
 - Asset Based Community Development
 - Bigger and Better Community Spaces
 - Sustainable Neighborhood Design
- **Resident Driven Public Safety**
- **Urban Agriculture**
- **Youth Inclusive Civic Culture**
- **Cultural Affirmation**
- **Increased Civic Participation**
- **Excellence in Education**

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