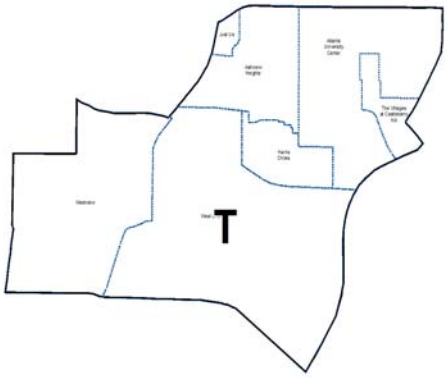
# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

**WHEN:** **Wednesday, March 10, 2010**

**TIME:** **7:00 P.M.**

**WHERE:** **Salvation Army Boys and Girls Club**
**1191 Donnelly Ave, ATL 30310**




**SPONSORS:** **NPU-T and the Bureau of Planning**

**The Officers of Neighborhood Planning Unit T:**
**Nia Knowles, Chair nia@nputatlanta.org (404) 414-3289**
**Mark Malaguerra , Vice Chair mark@nputatlanta.org**
**Scott C. Smith, Secretary scott@nputatlanta.org (404) 487-2162**

**Bureau of Planning of the City of Atlanta:**
**Charletta Wilson Jacks, Director (404) 330-6145**
**Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899**
**Brandy Crawford, NPU Planner bcrawford@atlantaga.gov (404) 330-6522**

## AGENDA

1. **Invocation**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Special Presentation: Mayor Kasim Reed- Atlanta Counts 2010**
5. **Police, Fire, and Community Prosecutor's Updates (5 minutes per report)**
6. **Presentations:**
   **HouseProud- Jonathan Kidwell**
7. **Planner's Report – Brandy Crawford, NPU Planner**
8. **Zoning**

- Applicant **Columbia Residential, LLC,** proposes to develop **Columbia Plaza Apartments** as a new multi-family community located at **1017 Westview** Drive.

**Zoning Review Board April 1, or 8, 2010 6:00 P.M.**

**Z-10-002 1017 Westview Drive, S.W.**

Applicant, Rex Bray, seeks to rezone property from RG-2 to RG-3.

**V-10-027 1017 Westview Drive**

Applicant, Jim Grauley, seeks a variance from zoning regulations to 1) reduce the required front yard setback from 40 ft. to 20 ft. (Agnes Jones Street frontage) 2 ) reduce the required front yard setback from 40 ft. to 10 ft. (Abbott Street frontage)

and 3) to reduce the required half-depth front yard setback from 20 ft. to 10 ft. to allow for a multi-family development.

**Z-10-001 / 10-O-0314**

AN ORDINANCE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE USE CHART FOR SPI-11 VINE CITY & ASHBY STATION SPECIAL PUBLIC INTEREST DISTRICT REGULATIONS SO AS TO PROVIDE THAT PAWN SHOPS ARE NOT PERMITTED USES WITHIN SUB-AREAS 1,2,3,4,5,6,7,8,9,10,12; TO PROVIDE A DEFINITION FOR SUCH USE; AND FOR OTHER PURPOSES.

**Board of Zoning Adjustment April 8, 2010 12:00 P.M.**

**V-10-031 1166 Ralph David Abernathy Blvd. (Information purposes only- will not attend NPU)**

Applicant, Deidre Joiner for the McDonald's Corp., seeks to Appeal Decision of Administrative Officer.

9. **License Review Board**
10. **Text Amendments, Ordinances & Resolutions**

## 0-O-0408

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 110-3, SUBSECTION (a)(5), TO ADD A SALARY SURCHARGE TO EVENTS HELD DURING NON-OPERATING HOURS AT THE ATLANTA CYCLORAMA MUSEUM TO COVER PERSONNEL COSTS OF CITY EMPLOYEES STAFFING SUCH EVENTS: AND AMENDING SECTION 110-3 SUBSECTION (C) TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF CULTURAL AFFAIRS OR HIS/HER DESIGNEE TO OFFER DISCOUNTED ADMISSION FEES FOR CYCLORAMA IN PREDETERMINED TIMES OR CIRCUMSTANCES, WHERE SAID DISCOUNT DOES NOT EXCEED TWO DOLLARS ($2.00);AND TO CHANGE THE FEE STRUCTURE FOR ADMISSION TO THE CYCLORAMA MUSEUM; AND FOR OTHER PURPOSES.

11. **Neighborhood Associations Reports (2 minute per report)**
12. **Committee Reports (2 minutes per report)**
13. **Atlanta Planning Advisory Board Report ( 3rd Saturday's 10AM 55 Trinity Ave or Cable Channel 26)**
14. **Announcements**
15. **Adjournment**

## NPU-T 2009 Proposed Policy Agenda

- **Quality Neighborhood Development**
  - Housing Stock Remediation
  - Community Benefits Agreements
  - Asset Based Community Development
  - Bigger and Better Community Spaces
  - Sustainable Neighborhood Design
- **Resident Driven Public Safety**
- **Urban Agriculture**
- **Youth Inclusive Civic Culture**
- **Cultural Affirmation**
- **Increased Civic Participation**
- **Excellence in Education**