

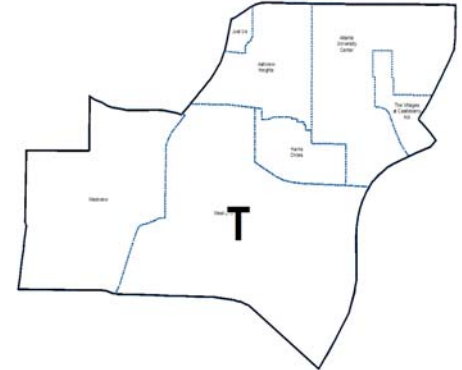
# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

**WHEN:** Wednesday, November 11, 2009  
**TIME:** 7:00 P.M.  
**WHERE:** Salvation Army Boys and Girls Club  
 1191 Donnelly Ave, ATL 30310

**SPONSORS:** **NPU-T** and the Bureau of Planning

The Officers of Neighborhood Planning Unit T:  
 Nia Knowles, Chair [nia@nputatlanta.org](mailto:nia@nputatlanta.org) (404) 414-3289  
 Mark Malaguerra, Vice Chair [mark@nputatlanta.org](mailto:mark@nputatlanta.org)  
 Scott C. Smith, Secretary [scott@nputatlanta.org](mailto:scott@nputatlanta.org) (404) 487-2162

Bureau of Planning of the City of Atlanta:  
 Charletta Wilson Jacks, Director (404) 330-6145  
 Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
 Brandy Crawford, NPU Planner [bcrawford@atlantaga.gov](mailto:bcrawford@atlantaga.gov) (404) 330-6522



## AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
6. Planner's Report – Brandy Crawford, NPU Planner
7. Zoning
  - Atlanta Greenspace Plan (*NPU Vote Required*)

**Zoning Review Board** **December 3 or 10, 2009** **6:00 P.M.**  
**Z-09-030/09-O-1402** An Ordinance to amend Chapter 29 of part 16 of the Zoning Ordinance of the City of Atlanta to define Bed and Breakfast Inns; to add Bed and Breakfast Inns as a permitted principal use and structure in the SPI-11 Vine City & Ashby Station Special Public Interest Zoning District, Subarea 4, 5, 6 and 7; to add Bed and Breakfast Inns as a permitted principal use and structure in the SPI-17 Piedmont Avenue Special Public Interest District, Subarea 4; to provide limitations and requirements for such use; and for other purposes. (*Deferred at October Meeting*)

**Zoning Review Board** **December 3 or 10, 2009** **6:00 P.M.**  
**Z-09-35/09-O-1806** An ordinance to amend the Castleberry hill landmark district regulations (chapter 20n) of the 1982 zoning ordinance of the city of Atlanta as amended, so as to create a definition of off-leash dog park and allow such a use in subarea 1 of the Castleberry hill landmark district; and for other purposes.

### 8. License Review Board

Applicant	Type of Business	Name of Business	Location Address	Request
Kuldeel Raikhy	Food Store w/ Gas	Ashby Street Chevron	343 Joseph E. Lowery	Change of Licensee
Noor Ali Hakani	Convenience Store	JH Enterprise DBA West End Stop/Shop	785 Lee Street	Change of Ownership



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9. **Text Amendments, Ordinances & Resolutions** *(For Your Information-No NPU Vote Required)*  
**09-O-0803** A Substitute Ordinance amending Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and for other purposes. *(For Your Information-No Vote Required)*
10. **Neighborhood Associations Reports (3 minutes per report)**
11. **Committee Reports (3 minutes per report)**
  - **Urban Agriculture- Kim Bogard**
  - **Education- Dr. Puls**
    - i. Mikkal Hart Murunga, Director Atlanta Public Schools
12. **\*\*\*\*\*Election of 2010 Officers\*\*\*\*\***
13. **Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)**
  - **New Bylaws, Officer Elections, Awards**
14. **Announcements**
  - **1<sup>st</sup> Veranda Atrium Senior Luncheon (November**
  - **J. "Tacuma" Brown accepting donations**
15. **Adjournment**

### NPU-T 2009 Proposed Policy Agenda

- **Quality Neighborhood Development**
  - Housing Stock Remediation
  - Community Benefits Agreements
  - Asset Based Community Development
  - Bigger and Better Community Spaces
  - Sustainable Neighborhood Design
- **Resident Driven Public Safety**
- **Urban Agriculture**
- **Youth Inclusive Civic Culture**
- **Cultural Affirmation**
- **Increased Civic Participation**
- **Excellence in Education**

### Adopted Schedule Rotation for 2009 NPU-T Meetings

**October, November, December – Salvation Army Boys & Girls Club**

#### COMING SOON:

#### **Technology Upgrade to existing permitting and enforcement system.**

*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a **web based workflow management system** to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. **The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.***

*For More Information Contact: Mary Ross-Vaughn (404) 330-6960*



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