

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

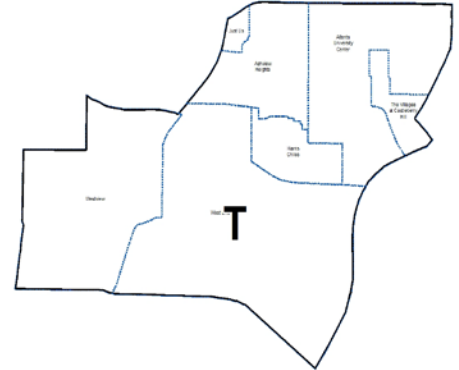
**WHEN:** Wednesday, March 11, 2009  
**TIME:** 7:00 P.M.  
**WHERE:** Founders Hall  
952 Ralph David Abernathy Blvd., S.W.  
**SPONSORS:** **NPU-T** and the Bureau of Planning

**The Officers of Neighborhood Planning Unit T:**

Kwabena "Cubby" Nkromo, Chair [kwabena@nputatlanta.org](mailto:kwabena@nputatlanta.org) (404) 587-2227  
Edmund McAfee, Vice Chair [edmund@nputatlanta.org](mailto:edmund@nputatlanta.org) (404) 660-9706  
Scott C. Smith, Secretary [scott@nputatlanta.org](mailto:scott@nputatlanta.org) (404) 487-2162  
Aston Thompson, Zoning & Land Use Chair [aston@nputatlanta.org](mailto:aston@nputatlanta.org) (678) 751-5517

**Bureau of Planning of the City of Atlanta:**

Charletta Wilson Jacks, Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Brandy Crawford, NPU Planner [bcrawford@atlantaga.gov](mailto:bcrawford@atlantaga.gov) (404) 330-6522



## AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
  - AGL '09 Construction Briefing – Mickey Wade
  - Office of Councilmember H. Lamar Willis, Post 3 At Large – Marlena Middlebrook
  - Legislative Update – State Representative Rashad Taylor, 55<sup>th</sup> District
6. Neighborhood Associations Reports (3 minutes per report)
7. Committee Reports (3 minutes per report, excluding presentations)
  - **Community Planner** – Mark Malaguerra
  - **Executive Committee** – Kwabena Nkromo
    - i. NPU-T 2009 Executive Committee Retreat & Policy Agenda review
    - ii. Vacancy of NPU-T Vice Chair & call for a special election
  - **Parks, Recreation, & Cultural Affairs** – Wanda Whiteside
  - **Public Relations Officer** – Danielle Carney
    - i. Meeting rotation updates
    - ii. NPU-T eNewsletter debut – Courtney Bryant
  - **Zoning & Land Use** – Aston Thompson
8. Treasurer's Report – Patrick Berry
9. Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)
10. Planner's Report – Brandy Crawford, NPU Planner

"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"



Visit NPU T Web Site -: [www.nputatlanta.org](http://www.nputatlanta.org)  
VISIT THE CITY OF ATLANTA WEB SITE – [www.atlantaga.gov](http://www.atlantaga.gov)

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## 11. Zoning

**Zoning Review Board** **April , 2009** **6:00 PM**

**Z-08-78 – Substitute** (Requires Vote)

AN ORDINANCE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES, PART 16, ZONING, OF THE CITY'S LAND DEVELOPMENT CODE FOR THE PURPOSE OF CREATING A NEW PLANNED DEVELOPMENT ZONING DISTRICT, ENTITLED "PLANNED DEVELOPMENT-CONSERVATION SUBDIVISION (PD-CS)" AND ASSOCIATED REGULATIONS, AND FOR OTHER PURPOSES.

**Zoning Review Board** **April 2 or 9, 2009** **6:00 PM**

**Z-09-03 – Zoning Map Text Amendment**

AN ORDINANCE TO AMEND SECTIONS 16-02.005 AND 16-02-006 OF THE CITY OF ATLANTA ZONING ORDINANCE FOR THE PURPOSE OF REINFORCING THE PROCESS OF AMENDMENTS TO THE OFFICIAL ZONING; AND FOR OTHER PURPOSES.

## 12. License Review Board

Applicant	Type of Business	Name of Business	Location Address	Request
Nejaha Abdullah	Convenience Store	WestEnd Shop	1107 R.D. Abernathy	Change of Ownership
Salim Abdul Aziz	Food Store	Cascade BP Shop (For Information Only)	1950 Donnelly Ave. (NPU-S)	Change of Ownership

## 12. Text Amendments & Ordinances

## 13. Chairperson's Report

## 14. Announcements

### Adopted Schedule Rotation for 2009 NPU-T Meetings

1. **January, February, March** - Founders Hall, Shrine of Black Madonna (West End)
2. **April, May, June** - John Hope Community Center (Villages at Castleberry Hill)
3. **July, August, September** - Salvation Army Boys & Girls Club (Beecher-Donnelly)
4. **October, November, December** - Booker T. Washington High School (Ashview Heights)

### NPU-T 2009 Proposed Policy Agenda

- **Quality Neighborhood Development**
  - Housing Stock Remediation
  - Community Benefits Agreements
  - Asset Based Community Development
  - Bigger and Better Community Spaces
  - Sustainable Neighborhood Design
- **Resident Driven Public Safety**
- **Urban Agriculture**
- **Youth Inclusive Civic Culture**
- **Cultural Affirmation**
- **Increased Civic Participation**
- **Excellence in Education**

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