

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

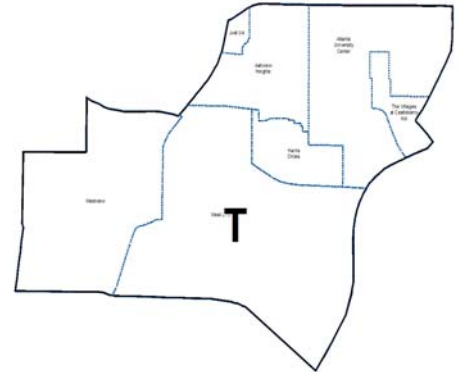
**WHEN:** Wednesday, November 12, 2008  
**TIME:** 7:30 P.M.  
**WHERE:** Founders Hall  
952 Ralph David Abernathy Blvd., S.W.  
**SPONSORS:** **NPU-T** and the Bureau of Planning

**The Officers of Neighborhood Planning Unit T:**

Kwabena "Cubby" Nkromo, Chair [kwabena@nputatlanta.org](mailto:kwabena@nputatlanta.org) (404) 587-2227  
Oni Holley, Vice Chair [oni@nputatlanta.org](mailto:oni@nputatlanta.org) (404) 274-9480  
Scott C. Smith, Secretary [scott@nputatlanta.org](mailto:scott@nputatlanta.org) (404) 487-2162  
Aston Thompson, Zoning & Land Use Chair [aston@nputatlanta.org](mailto:aston@nputatlanta.org) (678) 751-5517

**Bureau of Planning of the City of Atlanta:**

Charletta Wilson Jacks, Acting Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899



## AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
6. Neighborhood Associations Reports (3 minutes per report)
7. Committee Reports (3 minutes per report, excluding presentations)
  - **Executive Committee** – Kwabena Nkromo, Chair
    - Update on NPU-T Community Summit rescheduling
  - **Public Safety Committee** – Graham Jackson, Chair
  - **Urban Agriculture Committee** – Stephanie Radbill, Chair
    - i. Horticultural Education Subcommittee Report – Debbie Zimmerman, Chair
  - **Zoning & Land Use Committee** – Aston Thompson
    - i. Community Land Trust Subcommittee Report – Brent Brewer
    - ii. Code Enforcement Subcommittee – Scott Smith
8. Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)
9. Community Planner's Report – Edmund McAfee
  - **NPU-T Comprehensive Development Plan update**

"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"



Visit NPU T Web Site -: [www.nputatlanta.org](http://www.nputatlanta.org)  
VISIT THE CITY OF ATLANTA WEB SITE – [www.atlantaga.gov](http://www.atlantaga.gov)

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**10. Zoning:**

**Zoning Review Board December 4 or 11, 2008 6:00 p.m.**

**Z-08-72 / 08-O-1795**

AN ORDINANCE TO AMEND THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO CREATE A NEW SECTION 16-29.001 (67) TO BE ENTITLED SECURED STORAGE FACILITY; TO PROVIDE FOR A DEFINITION OF SECURED STORAGE FACILITY; AND FOR OTHER PURPOSES.

**Z-08-74 / 08-O-1794**

TO CREATE A NEW SECTION 16-34.005(30) TO IDENTIFY SECURED STORAGE FACILITIES AS A PERMITTED USE IN THE MRC DISTRICT; TO AMEND SECTION 16-34.006 TO EXPRESSLY ALLOW AS PART OF AND WITHIN A SECURED STORAGE FACILITY LIMITED RETAIL PREMISES; AND FOR OTHER PURPOSES.

**11. License Review Board**

Applicant	Type of Business	Name of Business	Location Address	Request
None				

**12. Election of Officers**

**13. Chairperson’s Report**

**14. Announcements**

**15. Adjournment**

**NPU-T 2008 Policy Agenda**

- **Resident Driven Public Safety**
  - Citizens Patrol
  - Neighborhood Deputies, ACERT, Citizens Police Academy
- **Housing Stock Remediation**
  - Community Land Trust
  - NPU-T HouseProud Program of the Atlanta Community Tool Bank
- **Community Benefits Agreements**
  - Georgia Stand Up as negotiating partner
  - Preferred developers
- **Asset Based Community Development**
  - Capacity / Asset Mapping
  - Creating Vibrant Communities, Inc.
- **Urban Agriculture**
  - The Community Food Project
  - Atlanta Local Foods Initiative
- **Cultural Affirmation**
  - Historic Landmarks
  - Pan African Trail

The 2009 Short Term Work Program (STWP)/CDP Project List is posted for your review on the Bureau of Planning webpage: <http://www.atlantaga.gov/government/planning/asap.aspx>. Send any comments and questions to Jessica Lavandier at [jlavandier@atlantaga.gov](mailto:jlavandier@atlantaga.gov)

Come and see how you can help protect the quality of life in your community.  
**Join the Neighborhood Deputies Program!**  
 For more information call 404-330-6197 or [NDP@atlantaga.gov](mailto:NDP@atlantaga.gov)

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