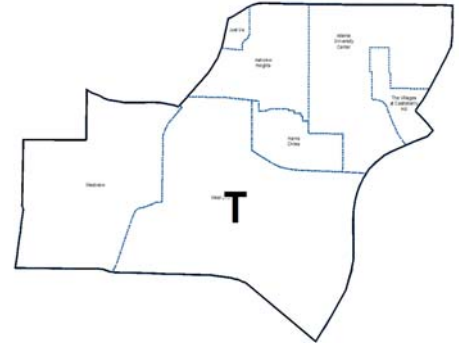


# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

**WHEN:** Thursday, September 4, 2008  
**TIME:** 7:00 P.M.  
**WHERE:** Spelman College, Milligan Building Room 2303  
350 Spelman Lane SW  
**SPONSORS:** **NPU-T** Executive Committee Meeting

The Officers of Neighborhood Planning Unit T:  
Kwabena "Cubby" Nkromo, Chair [kwabena.nkromo@gmail.com](mailto:kwabena.nkromo@gmail.com) (404) 587-2227  
Oni Holley, Vice Chair [oholley@moldenholley.com](mailto:oholley@moldenholley.com) (404) 274-9480  
Scott C. Smith, Secretary [scottsmi@us.ibm.com](mailto:scottsmi@us.ibm.com) (404) 487-2162  
Debbie Zimmerman, Asst Secretary [Debbie.zimmerman@gmail.com](mailto:Debbie.zimmerman@gmail.com) (404)752-8878



## AGENDA

- |   |                |
|---|----------------|
| <b>I. Greetings from the host / Introductions</b>                                     | <b>5 mins</b>  |
| <b>II. Adoption of agenda</b>   |                |
| <b>III. Approval of minutes from August 7, 2008</b>                                   | <b>5 mins</b>  |
| <b>IV. Presentations: Georgia Power – Lolita Browning</b>                             | <b>5 mins</b>  |
| <b>V. Old Business</b>  |                |
| <b>a. Selection of verbal committee reports for September 10<sup>th</sup> meeting</b> | <b>5 mins</b>  |
| <b>i. Guest presenter – Danielle Carney, Beltline Subcommittee</b>                    |                |
| <b>b. Pending September zoning, licensing, &amp; other agenda items for review</b>    | <b>10 mins</b> |
| i. Code Enforcement Update – Debra Conner   |                |
| ii. V-08-178 564 Holderness Street, Wesley Moore                                      |                |
| <b>c. Report on 2008 Policy Agenda campaign</b>                                       | <b>10 mins</b> |
| i. 2008 Summer Community Summit planning  |                |
| <b>d. Save #7 Coalition campaign report</b>   | <b>5 mins</b>  |
| <b>e. 2009 NPU-T Bylaws process</b>   | <b>10 mins</b> |
| <b>f. Neighborhood updates</b>  | <b>5 mins</b>  |
| <b>VI. Announcements</b>  |                |
| <b>VII. Adjourn</b>   |                |

"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"



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VISIT THE CITY OF ATLANTA WEB SITE – [www.atlantaga.gov](http://www.atlantaga.gov)  
February 13, 2008