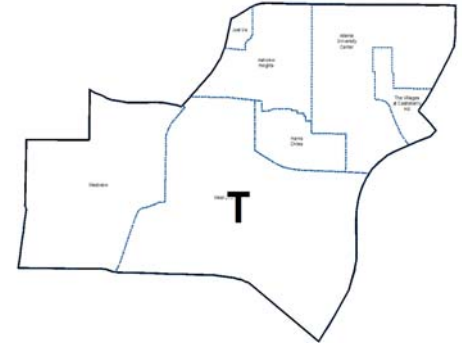


MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

WHEN: Wednesday, March 12, 2008
TIME: 7:30 P.M.
WHERE: Founders Hall
952 Ralph David Abernathy Blvd., S.W.
SPONSORS: **NPU-T** and the Bureau of Planning



The Officers of Neighborhood Planning Unit T:

Kwabena "Cubby" Nkromo, Chair kwabena.nkromo@gmail.com (404) 587-2227
Oni Holley, Vice Chair oholley@moldenholley.com (404) 274-9480
Scott C. Smith, Secretary scottsmi@us.ibm.com (404) 487-2162
Debbie Zimmerman, Asst Secretary Debbie.zimmerman@gmail.com (404)752-8878

Bureau of Planning of the City of Atlanta:

Charletta Wilson Jacks, Assistant Director (404) 330-6145
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899
Chaucer McLaughlin, Planner (404) 330-6729

AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
 - Foster Care/Adoption – Mr. Guy Nugent
 - West End Community 4-H Club (Sponsored by the NPU-T PRCA Committee)
 - Letter of Support for the *Atlanta Local Food Initiative*, presented by Steve Cooke
6. Neighborhood Associations Reports (3 minutes per report)
7. Committee Reports (3 minutes per report)
 - **Community Ambassador** – Jerry "Tacuma" Brown
 - **Crime Task Force** – Jasper Boykin
 - **Economic Development & Consumer Affairs** – Robert Thompson
 - **Education** – Bishop Bakeeba Ayinde
 - **Executive** – Kwabena Nkromo
 - **Land Use & Zoning** – Aston Thompson
 - **NPU-T Non-Profit Council** – Melanie Wofford
 - **Parks, Recreation & Cultural Affairs (PRCA)** – Evelyn Washington
 - **Public Relations Officer** – Nia Knowles
8. Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)
9. Citizens Review Board Report: LaShawn Hoffman, SW NPU Representative
10. Planners Report
11. Zoning:
Zoning Review Board April 3 or 10, 2008 6:00 P.M.
U-08-4 535 Joseph E. Lowery Blvd. (case deferred at the Feb. NPU meeting)
Applicant, Brenda Gibbons, seeks a special use permit to operate a church.



"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"

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February 13, 2008

MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

Z-08-09/08-O-0201

Text Amendment (*case deferred at the Feb. NPU meeting*)

An Ordinance by Council member Kwanza Hall to amend the Castleberry Hill Landmark District regulations of the 1982 Zoning Ordinance of the City of Atlanta, as amended, so as to: provide for certain development controls relating to the spacing between establishments licensed to sell alcoholic beverages; revising the off street parking regulations for the establishments licensed to sell alcoholic beverages; prohibiting certain uses and for other purposes.

Zoning Review Board **April 3 or 10, 2008** **6:00 P.M.**

Z-08-10 **Text Amendment** (*case deferred at the Feb. NPU meeting*)

An Ordinance by councilmember Howard Shook to amend the City of Atlanta Zoning code to add regulations governing the appearance of parking structures; and for other purposes.

12. Chairperson's Report

13. Announcements

14. Public Review and Comments: (*requires NPU vote*):

ORDINANCE 08-O-0426 – Public Hearing will be held Wednesday, March 19, 2008 at 6:30 p.m. in the Atlanta City Council Chambers to discuss the following caption:

AN ORDINANCE TO CREATE CHAPTER 154, SECTION 121 (DROUGHT SURCHARGE ESTABLISHED) AND CHAPTER 154, SECTION 279 (DROUGHT SURHCHARGE ESTABLISHED) IN THE CODE OF ORDINANCES, CITY OF ATLANTA, TO ESTABLISH NEW DROUGHT SURCHARGES FOR THE CITY OF ATLANTA'S WATER AND WASTEWATER SYSTEMS; AND FOR OTHER PURPOSES.

15. Adjournment

NPU-T 2008 Policy Agenda

- **Resident Driven Public Safety**
 - Citizens Patrol
 - Neighborhood Deputies, ACERT, Citizens Police Academy
- **Housing Stock Remediation**
 - Community Land Trust
 - Dirty Truth Campaign
- **Community Benefits Agreements**
 - Georgia Stand Up as negotiating partner
 - Preferred developers
- **Asset Based Community Development**
 - Capacity / Asset Mapping
 - Creating Vibrant Communities, Inc.
- **Urban Agriculture**
 - The Community Food Project
 - Atlanta Local Foods Initiative
- **Cultural Affirmation**
 - Historic Landmarks
 - Pan African Trail



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